



## FUTURE BUSINESS SCHOOL

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### ADMISSION FORM

**Form No :** \_\_\_\_\_ **MAT / JEMAT Rank :** \_\_\_\_\_ **Course : MBA Session :** \_\_\_\_\_  
**Semester : I**

|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Guardian's Name          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Guardian's Qualification |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Father's Name                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Father's Qualification         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mother's Name                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mother's Qualification         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Home Address (Permanent)       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address for Correspondence     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contact No (Land line)         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E-mail Id :                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date of Birth                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Religion                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Occupation of Guardian         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parent's Occupation : Father   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Mobile

Blood Grp

Mother

Qualification Details :

| Examination | Institution | Board/University | Year | Main Subjects | Marks(%) |
|-------------|-------------|------------------|------|---------------|----------|
|             |             |                  |      |               |          |
|             |             |                  |      |               |          |
|             |             |                  |      |               |          |
|             |             |                  |      |               |          |

Work Experience :

| Organization | Duration (Year) | Designation | Brief Profile |
|--------------|-----------------|-------------|---------------|
|              |                 |             |               |
|              |                 |             |               |
|              |                 |             |               |

Declaration: I do hereby solemnly declare that all information as stated above are true to the best of my knowledge and belief. Anything Contrary to above will render my admission to be cancelled and void.

Date :

\_\_\_\_\_  
Signature of the Candidate

FOR OFFICE USE ONLY

Admission Fees:           -----  
Student Development Fees -----  
First Semester Fees:    -----  
Others:                    -----  
Total                        -----

Bank Challan No: (a)    -----  
                                  (b)    -----  
Dated: (a)                -----  
                                  (b)    -----

\_\_\_\_\_  
Authorized Signatory